

Abu Hamza Thumali (r.a) was a close companion of [Imam Sajjad \(a.s\)](#) He has related that during the month of Ramadhan [Imam Sajjad \(a.s\)](#) used to spend a greater part of the night in prayers and when it used to be the time of beginning of the fast he recited the following dua'a. This dua'a has been recorded in the book Misabih

O Allah, do not discipline me by means of  
Your punishment

and do not subject me to Your planned  
strategy.

How can I attain welfare, O Lord,

while it is not found elsewhere save with  
You?

How can I find redemption

while it cannot be attained save through  
You?

Neither he who has done righteous deeds  
can dispense with Your aid and mercy

nor can he who did evildoings, dare to  
challenge you,

and did not arrive at Your pleasure find an  
exit out of Your power.

إِلَهِي لَا تُؤَدِّبْنِي بِعُقُوبَتِكَ

وَلَا تَمْكُرْ بِي فِي حِيلَتِكَ

مِنْ أَيْنَ لِيَ الْخَيْرُ يَا رَبِّ

وَلَا يُوجَدُ إِلَّا مِنْ عِنْدِكَ

وَمِنْ أَيْنَ لِيَ النِّجَاةُ

وَلَا تُسْتَطَاعُ إِلَّا بِكَ

لَا الَّذِي أَحْسَنَ اسْتَغْنَى عَنْ عَوْنِكَ وَرَحْمَتِكَ

وَلَا الَّذِي اسَاءَ وَاجْتَرَأَ عَلَيْكَ

وَلَمْ يُرْضِكَ خَرَجَ عَنْ قُدْرَتِكَ

Repeat this phrase as many times as possible in one breath:

O Lord...

يَا رَبِّ ...

Then, keep on saying:

I knew of You by You

and You directed me to You

and called me to You

and without You I would not have known what  
You are.

All Praise is for Allah whom I call upon with my  
needs then He answers me

even though I was slow when He calls upon  
me

All Praise is for Allah whom I supplicate and  
He grants me (what I plead for)

even though I was stingy when He sought a  
loan from me.

بِكَ عَرَفْتُكَ

وَأَنْتَ دَلَلْتَنِي عَلَيْكَ

وَدَعَوْتَنِي إِلَيْكَ

وَلَوْ لَا أَنْتَ لَمْ أَدْرِ مَا أَنْتَ

الْحَمْدُ لِلَّهِ الَّذِي أَدْعُوهُ فَيَجِيبُنِي

وَإِنْ كُنْتُ بَطِيئاً حِينَ يَدْعُونِي

وَالْحَمْدُ لِلَّهِ الَّذِي أَسْأَلُهُ فَيُعْطِينِي

وَإِنْ كُنْتُ بَخِيلاً حِينَ يَسْتَقْرِضُنِي

All Praise is for Allah whom I call upon with my needs whenever I wish

and I entrust Him with my secrets without an intercessor

and He grants me my wishes

All Praise is for Allah whom I do not plead to anyone but Him

for if I pleaded to others, they would not grant me

All Praise is for Allah who dignified me by becoming the Disposer of my affairs

instead of making me rely on others who then would humiliate me

All Praise is for Allah who endeared me

even though He is not in need of me

All Praise is for Allah who treats me with clemency

just as if I have no sin

So my Lord is the most praised by me of all

and most worthy of my praise

O' Allah! I find the roads of wishes to You wide open

And the rivers of hope to You vast and running

And counting on Your bountifulness (in times of need) for those who wished You freely accessible

And the gates of prayer to those who are disparate, wide ajar

And I know that You are for those who ask You in the position of answer

And for those who are distressed, You are in a posture of rescue

And in disparately seeking Your generosity

and being content with Your judgment

I find it compensating from the rejection of the misers

وَالْحَمْدُ لِلَّهِ الَّذِي أَدَايِهِ كُلَّمَا شِئْتُ لِحَاجَتِي

وَأَخْلُو بِهِ حَيْثُ شِئْتُ لِسِرِّي بِغَيْرِ شَفِيعٍ

فَيَقْضِي لِي حَاجَتِي

الْحَمْدُ لِلَّهِ الَّذِي لَا أَدْعُو غَيْرَهُ

وَلَوْ دَعَوْتُ غَيْرَهُ لَمْ يَسْتَجِبْ لِي دُعَائِي

وَالْحَمْدُ لِلَّهِ الَّذِي لَا أَرْجُو غَيْرَهُ

وَلَوْ رَجَوْتُ غَيْرَهُ لَا خَلْفَ رَجَائِي

وَالْحَمْدُ لِلَّهِ الَّذِي وَكَّلَنِي إِلَيْهِ فَأَكْرَمَنِي

وَلَمْ يَكِلْنِي إِلَى النَّاسِ فَيُهِنُونِي

وَالْحَمْدُ لِلَّهِ الَّذِي تَحَبَّبَ إِلَيَّ

وَهُوَ غَنِيٌّ عَنِّي

وَالْحَمْدُ لِلَّهِ الَّذِي يَحْلُمُ عَنِّي

حَتَّى كَأَنِّي لَا ذَنْبَ لِي

فَرَبِّي أَعْلَمُ شَيْءٍ عِنْدِي

وَأَحَقُّ بِحَمْدِي

اللَّهُمَّ إِنِّي أجدُ سُبُلَ الْمَطَالِبِ إِلَيْكَ مُشْرَعَةً

وَمَنَاهِلَ الرَّجَاءِ لَدَيْكَ مُتَرَعَةً

وَالْأَسْتِعَانَةَ بِفَضْلِكَ لِمَنْ أَمَلَكَ مُبَاحَةً

وَأَبْوَابَ الدُّعَاءِ إِلَيْكَ لِلصَّارِحِينَ مَفْتُوحَةً

وَأَعْلَمُ أَنَّكَ لِلرَّاجِينَ بِمَوْضِعٍ إِجَابَةٌ

وَلِلْمَلْهُوفِينَ بِمَرَصَدٍ إِغَاثَةٌ

وَأَنَّ فِي اللَّهِ هَفْءٌ إِلَى جُودِكَ

وَالرِّضَا بِقَضَائِكَ

عَوَضًا مِنْ مَنْعِ الْبَاخِلِينَ

and more satisfying than the handouts of the selfish

And truly traveling to You is short in duration

and You do not veil Yourself from Your creatures

unless their own misdeeds would block them from You

And I have sought You for my wish

and directed my need to You

and I depend on You for my rescue

and I assign my pleading to You by praying to You

doing this while knowing that I am not worthy of Your listening to me

nor do I have a right on You to pardon me

but I do so because I trust in Your generosity

and I submit to Your true promise (to answer our prayers)

and I take refuge through believing in Your unity

and through my certainty of knowledge about You

that indeed I have no other god or lord but You

only You;

there is no partner for You

O' my Lord! You did say and all of what You say is true

and what You promise is unconditional

that " O' (believers) ask Allah of His bounty

for Allah is Merciful towards you."

And it is not from Your features, O' my Master

to order me to ask and prevent the answer

and You are the Grantor of all bounties on all residents of Your kingdom

وَمَنْدُوحَةً عَمَّا فِي أَيْدِي الْمُسْتَثَرِّينَ

وَأَنَّ الرَّاحِلَ إِلَيْكَ قَرِيبُ الْمَسَافَةِ

وَأَنَّكَ لَا تَحْتَجِبُ عَنْ خَلْقِكَ

إِلَّا أَنْ تَحْجُبَهُمْ أَلَا عَمَالُ دُونِكَ

وَقَدْ قَصَدْتُ إِلَيْكَ بِطَلِبَتِي

وَتَوَجَّهْتُ إِلَيْكَ بِحَاجَتِي

وَجَعَلْتُ بِكَ أَسْتِغَاثَتِي

وَبَدْعَائِكَ تَوْسَلِي

مِنْ غَيْرِ اسْتِحْقَاقٍ لَا سِتِمَاعِكَ مِنِّي

وَلَا اسْتِجَابَ لِعَفْوِكَ عَنِّي

بَلْ لِثِقَتِي بِكَرَمِكَ

وَسُكُونِي إِلَى صِدْقٍ وَعْدِكَ

وَلَجَائِي إِلَى الْإِيمَانِ بِتَوْحِيدِكَ

وَيَقِينِي بِمَعْرِفَتِكَ مِنِّي

أَنَّ لَا رَبَّ لِي غَيْرَكَ

وَلَا إِلَهَ إِلَّا أَنْتَ

وَحْدَكَ لَا شَرِيكَ لَكَ

اللَّهُمَّ أَنْتَ الْقَائِلُ وَقَوْلُكَ حَقٌّ

وَوَعْدُكَ صِدْقٌ

”وَأَسْأَلُكَ اللَّهُ مِنْ فَضْلِهِ

إِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا“

وَلَيْسَ مِنْ صِفَاتِكَ يَا سَيِّدِي

أَنْ تَأْمُرَ بِالسُّؤَالِ وَتَمْنَعَ الْعَطِيَّةَ

وَأَنْتَ الْمَنَّانُ بِالْعَطِيَّاتِ عَلَى أَهْلِ مَمْلَكَتِكَ

and the Giver of Your consoling tenderness

O' my Lord! You have brought me up in Your gifts, and bounties since I was youthful

and elevated my designation as I grew older

So, O' the One who brought me up in this life with His benevolence,

bountifulness and blessings

and indicated to me His forgiveness and generosity in the hereafter

My knowledge, O' my Master, is that which guides me to You

and my love is my intercessor to You

and I am trusting of my evidence with Your guidance

and comfortable of my intercessor with Your intercession

I pray to You, O' my master, with a tongue that has been paralyzed by its sin

O' my Lord, I confide to You with a heart that has been doomed by its mischief

I pray to You, O' my Lord, frightened but wishful

hopeful but fearful

If I contemplate my sins, O' my Lord, I become scared

but when I remember Your generosity I yearn

So, if You forgive, You are the most merciful

and if You punish, You have not unjustly judged

My excuse, O' Allah in my daring to ask You

even though I have committed what You hate is Your benevolence and generosity

and my preparation for my adversity given that I lack shyness (in committing sin), is Your forbearance and mercy

And I am wishful that my hope will not be disappointed

so fulfill my ambition

وَالْعَائِدُ عَلَيْهِمْ بِتَحْنٍ رَأْفَتِكَ

إِلَهِي رَبِّتَنِي فِي نِعَمِكَ وَإِحْسَانِكَ صَغِيرًا

وَتَوَهَّتَ بِأَسْمِي كَبِيرًا

فَيَا مَنْ رَبَّنِي فِي الدُّنْيَا بِإِحْسَانِهِ

وَتَفَضَّلِهِ وَنِعَمِهِ

وَأَشَارَ لِي فِي الْآخِرَةِ إِلَى عَفْوِهِ وَكَرَمِهِ

مَعْرِفَتِي يَا مَوْلَايَ دَلِيلِي عَلَيْكَ

وَحُبِّي لَكَ شَفِيعِي إِلَيْكَ

وَأَنَا وَاثِقٌ مِنْ دَلِيلِي بِدَلَالَتِكَ

وَسَاكِنٌ مِنْ شَفِيعِي إِلَى شَفَاعَتِكَ

أَدْعُوكَ يَا سَيِّدِي بِلِسَانٍ قَدْ خَرَسَهُ ذَنْبُهُ

رَبِّ أُنَاجِيكَ بِقَلْبٍ قَدْ وَبَّقَهُ جُرْمُهُ

أَدْعُوكَ يَا رَبِّ رَاهِبًا رَاغِبًا

رَاجِيًا خَائِفًا

إِذَا رَأَيْتُ مَوْلَايَ ذُنُوبِي فَرَعْتُ

وَإِذَا رَأَيْتُ كَرَمَكَ طَمِعْتُ

فَإِنْ عَفَوْتَ فَخَيْرٌ رَاحِمٍ

وَإِنْ عَذَّبْتَ فَغَيْرُ ظَالِمٍ

حُجَّتِي يَا اللَّهَ فِي جُرْأَتِي عَلَى مَسْأَلَتِكَ

مَعَ إِيْتَانِي مَا تَكْرَهُ جُودَكَ وَكَرَمَكَ

وَعُدَّتِي فِي شِدَّتِي مَعَ قَلَّةِ حَيَاتِي رَأْفَتَكَ

وَرَحْمَتَكَ

وَقَدْ رَجَوْتُ أَنْ لَا تَخِيبَ بَيْنَ ذَيْنِ وَذَيْنِ مُنِيَّتِي

فَحَقِّقْ رَجَائِي

and accept my prayer

وَأَسْمَعْ دُعَائِي

O' The Best who was ever prayed to!

يَا خَيْرَ مَنْ دَعَاهُ دَاعٍ

O' The Most bountiful who was ever wished!

وَأَفْضَلَ مَنْ رَجَاهُ رَاجٍ

My hope, my Master is ever great but my deeds have worsened

عَظُمَ يَا سَيِّدِي أَمَلِي وَسَاءَ عَمَلِي

so grant me from Your pardon by as much as I had hoped

فَا عْطِنِي مِنْ عَفْوِكَ بِمَقْدَارِ أَمَلِي

and please, do not judge me by my worst mischief

وَلَا تُؤَاخِذْنِي بِأَسْوَأِ عَمَلِي

for Your generosity is greater than punishing the sinners

فَإِنَّ كَرَمَكَ يَجِلُّ عَنْ مُجَازَاةِ الْمُذْنِبِينَ

and Your forbearance and patience is higher than recompensing the inadequate

وَحِلْمَكَ يَكْبُرُ عَنْ مُكَافَاةِ الْمُقْصِرِينَ

I am, my Master, seeking refuge through Your bountifulness

وَإِنَّا يَا سَيِّدِي عَائِدٌ بِفَضْلِكَ

I am escaping from You to You

هَارِبٌ مِنْكَ إِلَيْكَ

while anticipating Your promise to forgive those who possessed good convictions toward You

مُتَنَجِّزٌ مَا وَعَدْتَ مِنَ الصَّفْحِ عَمَّنْ أَحْسَنَ بِكَ ظَنًّا

Who am I, my Lord, and what is my danger!

وَمَا أَنَا يَا رَبِّ وَمَا خَطَرِي

Provide me with Your bounties

هَبْنِي بِفَضْلِكَ

and grant me charity with Your pardon

وَتَصَدَّقْ عَلَيَّ بِعَفْوِكَ

O' my Lord, cover me with Your protection

إِي رَبِّ جَلِّلْنِي بِسِتْرِكَ

and pardon me of my punishment by the honor of you face

وَأَعْفُ عَنْ تَوْبِيخِي بِكَرَمِ وَجْهِكَ

For if any one today other than You would have known of my sin I would not have sinned

فَلَوْ أَطَّلَعَ الْيَوْمَ عَلَى ذَنْبِي غَيْرُكَ مَا فَعَلْتُهُ

And if I feared that You may hasten my punishment, I would have avoided sinning

وَلَوْ خِفْتُ تَعْجِيلَ الْعُقُوبَةِ لَا جُتَنْبْتُه

Not because You are not an important watcher

لَا لَأَنَّكَ أَهْوَنُ النَّاطِرِينَ إِلَيَّ

nor an unworthy onlooker

وَأَخَفُ الْمُطَّلِعِينَ عَلَيَّ

but because You, my Lord, are the best secret keeper

بَلْ لَأَنَّكَ يَا رَبِّ خَيْرُ السَّاتِرِينَ

and the Wisest of all rulers

وَأَحْكَمُ الْحَاكِمِينَ

and Most generous of all generous

وَأَكْرَمُ أَلَا كَرَمِينَ

O' Protector of secrets!

سَتَّارُ الْغُيُوبِ

O' Oft-forgiver of sins!

غَفَّارُ الذُّنُوبِ

O' Knower of all that is hidden!

عَلَّامُ الْغُيُوبِ

You protect the secretive sin with Your generosity

تَسْتُرُ الذَّنْبَ بِكَرَمِكَ

and You delay my punishment with Your patience

وَتَوَخَّرُ الْعُقُوبَةَ بِحِلْمِكَ

So to You extends all the Praise for having known and yet been patient

فَلَكَ الْحَمْدُ عَلَى حِلْمِكَ بَعْدَ عِلْمِكَ

and for having pardoned even though You are capable (of punishing)

وَعَلَى عَفْوِكَ بَعْدَ قُدْرَتِكَ

And what motivates and dares me to disobey You is Your patience with me

وَيَحْمِلُنِي وَيَجَرِّئُنِي عَلَى مَعْصِيَتِكَ حِلْمُكَ عَنِّي

and what invites me to the lack of shyness (from You) is Your protection of my (concealed) sins

وَيَدْعُونِي إِلَى قِلَّةِ الْحَيَاءِ سِتْرُكَ عَلَيَّ

And what rushes me towards Your forbidden actions is my awareness of the vastness of Your mercy and the greatness of Your forgiveness

وَيُسْرِعُنِي إِلَى التَّوَتُّبِ عَلَى مَحَارِمِكَ مَعْرِفَتِي

بِسَعَةِ رَحْمَتِكَ وَعَظِيمِ عَفْوِكَ

O' Forbearer! O' Generous!

يَا حَلِيمُ يَا كَرِيمُ

O' One who is living and self-subsisting!

يَا حَيُّ يَا قَيُّوْمُ

O' Forgiver of sin!

يَا غَافِرَ الذَّنْبِ

O' Acceptor of repentance!

يَا قَابِلَ التَّوْبِ

O' Greatest giver of all good!

يَا عَظِيمَ الْمَنِّ

O' Ancient in bountifulness!

يَا قَدِيمَ الْإِحْسَانِ

I call upon Your beautiful protection of secrets

إِنِّ سِتْرُكَ الْجَمِيلُ

I call upon Your abundant pardon

إِنِّ عَفْوُكَ الْجَلِيلُ

I call upon Your neighboring relief

إِنِّ فَرَجُكَ الْقَرِيبُ

I call upon Your quick rescue

إِنِّ غِيَاثُكَ السَّرِيعُ

I call upon Your vast mercy and compassion

إِنِّ رَحْمَتُكَ الْوَاسِعَةُ

I call upon Your bountiful gifts

إِنِّ عَطَايَاكَ الْفَاضِلَةُ

I call upon Your blessed awards

إِنِّ مَوَاهِبُكَ الْهَنِيئَةُ

I call upon Your splendid favors

اِئِنْ صَنَائِعُكَ السَّنِيَّةُ

I call upon Your immense bountifulness

اِئِنْ فَضْلُكَ الْعَظِيمُ

I call upon Your enormous endowments

اِئِنْ مَنَّكَ الْجَسِيمُ

I call upon Your ancient benefaction

اِئِنْ إِحْسَانُكَ الْقَدِيمُ

I call upon Your benevolence, O' Most Generous

اِئِنْ كَرَمُكَ يَا كَرِيمُ

By it (what I mentioned of Your features) and in the name of Muhammad and the Household of Muhammad, I seek Your rescue

بِهِ وَبِمُحَمَّدٍ وَآلِ مُحَمَّدٍ فَاسْتَنْقِذْنِي

and by Your compassion, please relieve me

وَبِرَحْمَتِكَ فَخَلِّصْنِي

O' Benevolent!

يَا مُحْسِنُ

O' Creator of beauty!

يَا مُجْمِلُ

O' Benefactor! O' Bountiful!

يَا مُنْعِمُ يَا مُفْضِلُ

I do not depend on our (good) deeds to achieve salvation from Your punishment

لَسْتُ أَتَكِلُ فِي النِّجَاةِ مِنْ عِقَابِكَ عَلَى أَعْمَالِنَا

rather I trust it to Your bountifulness toward us

بَلْ بِفَضْلِكَ عَلَيْنَا

for You are the Lord of righteousness and the Lord of forgiveness

لَا إِلَهَ إِلَّا أَنْتَ أَهْلُ التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ

You initiate Your giving through Your graciousness

تُبْدِي بِالْإِحْسَانِ نِعْمًا

and You pardon sin with Your generosity

وَتَغْفُو عَنِ الذَّنْبِ كَرَمًا

and we do not know what we should praise more

فَمَا نَدْرِي مَا نَشْكُرُ

is it the beauties that You distribute or the sins whose secretiveness You protect

أَمْ جَمِيلَ مَا تَنْشُرُ أَمْ قَبِيحَ مَا تَسْتُرُ

or the greatness of what You have granted and fulfilled

أَمْ عَظِيمَ مَا أَبْلَيْتَ وَأَوْلَيْتَ

or the many misfortunes You have averted and ills You have cured

أَمْ كَثِيرَ مَا مِنْهُ نَجَّيْتَ وَعَافَيْتَ

O' The lover of whomever endeared You!

يَا حَبِيبَ مَنْ تَحَبَّبَ إِلَيْكَ

O' The delight of the eye of who sought You for refuge and dedicated himself to You!

وَيَا قُرَّةَ عَيْنٍ مَنْ لَازَبَكَ وَأَنْقَطَعَ إِلَيْكَ

You are the All-benevolent and we are the malevolent

أَنْتَ الْمُحْسِنُ وَنَحْنُ الْمُسِيئُونَ

So pardon, O' my Lord, the ugly that we have with the beauties that You have

فَتَجَاوَزْ يَا رَبِّ عَنْ قَبِيحِ مَا عِنْدَنَا بِجَمِيلِ مَا

عِنْدَكَ



And what ignorance, O' my Lord, cannot be accommodated by Your benevolence?

وَايُّ جَهْلٍ يَا رَبِّ لَا يَسَعُهُ جُودُكَ

And what era is longer than Your patience?

اَوْ اَيُّ زَمَانٍ اَوْ طَوْلٌ مِنْ اَنَاتِكَ

And what significance is our deeds compared with Your awards?

وَمَا قَدْرُ اَعْمَالِنَا فِي جَنْبِ نِعْمِكَ

And how can we hail our good deeds when we observe Your generosity?

وَكَيْفَ نَسْتَكْثِرُ اَعْمَالًا نَقَابِلُ بِهَا كَرَمَكَ

Yet how can sinners despair when they are encompassed by Your vast mercy?

بَلْ كَيْفَ يَضِيقُ عَلَيَّ الْمَذْنِبِينَ مَا وَسِعَهُمْ مِنْ رَحْمَتِكَ

O' Vast Forgiver!

يَا وَاسِعَ الْمَغْفِرَةِ

O' Extender of both hands with mercy!

يَا بَاسِطَ الْيَدَيْنِ بِالرَّحْمَةِ

I swear with Your exalted might, O' Master

فَوْعَزَّتِكَ يَا سَيِّدِي

that if You rebuked me, I would not depart from Your door

لَوْ نَهَرْتَنِي مَا بَرَحْتُ مِنْ بَابِكَ

and I won't cease to compliment You

وَلَا كَفَفْتُ عَنْ تَمَلُّقِكَ

since I have indeed come to grasp the knowledge of Your generosity and benevolence

لَمَّا اَنْتَهَيْتُ اِلَيْكَ مِنَ الْمَعْرِفَةِ بِجُودِكَ وَكَرَمِكَ

And You are the doer of whatever You desire

وَاَنْتَ الْفَاعِلُ لِمَا تَشَاءُ

You punish whomever You wish, with whatever You wish and however You wish

تُعَذِّبُ مَنْ تَشَاءُ بِمَا تَشَاءُ كَيْفَ تَشَاءُ

and You bestow Your mercy on whomever You wish, with whatever You wish, and however You wish

وَتَرْحِمُ مَنْ تَشَاءُ بِمَا تَشَاءُ كَيْفَ تَشَاءُ

You are never questioned about Your doings

لَا تُسْأَلُ عَنْ فِعْلِكَ

neither is there any struggle in Your kingdom

وَلَا تُنَازَعُ فِي مُلْكِكَ

nor is there any partnership in Your command

وَلَا تُشَارِكُ فِي اَمْرِكَ

or conflict in Your judgment

وَلَا تُضَادُّ فِي حُكْمِكَ

and no one can oppose You in Your disposition of affairs

وَلَا يَعْتَرِضُ عَلَيْكَ اَحَدٌ فِي تَدْبِيرِكَ

To You belongs all of the creation and command

لَكَ الْخَلْقُ وَالْاَمْرُ

Indeed Allah, the Most Glorious, is the Cherisher and Sustainer of the worlds

تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ

O' my Lord! This is the posture of the one who sought refuge through You

يَا رَبِّ هَذَا مَقَامُ مَنْ لَازَبَكَ

and allied himself with Your generosity

وَأَسْتَجَارَ بِكَرَمِكَ



and became accustomed to Your forbearance  
and favors

And You are the benevolent whose  
forgiveness is never strained

neither are Your bounties ever decreasing

nor is Your mercy ever lacking

And we have known with certainty of Your  
ancient pardon,

great bountifulness and vast mercy

Would You, O' Allah, ever disappoint our  
thoughts or let down our hopes?

No never, O' Most Generous! for it is not what  
we expect of You

nor is it what we aspire for

O' Allah, we have a greater and everlasting  
hope in You

We anticipate prolonged and immense  
prospect in You We anticipate great desire in  
You

And we prayed to You and we hope You  
would answer us

We disobeyed You and now we wish that You  
protect our secret (sins)

So fulfill our aspiration, O' our Master

for otherwise, we realize (the punishment) we  
deserve as a result of our bad deeds

But Your awareness of our conduct and our  
knowledge that You indeed won't send us  
away from You

has motivated us to seek You

and even though we are not worthy of Your  
mercy

You are worthy of bestowing Your generosity  
on us and on all the sinners due to Your vast  
compassion

So, award us with what You are worthy of

and grant us for we are in need of Your bounty

O' Most Forgiving! With Your light we were  
guided

and with Your bounties we became richer

وَا لِفَ إِحْسَانِكَ وَنِعَمَكَ

وَ أَنْتَ أَلْجَوَادُ الَّذِي لَا يَضِيقُ عَفْوُكَ

وَلَا يَنْقُصُ فَضْلُكَ

وَلَا تَقِلُّ رَحْمَتُكَ

وَقَدْ تَوَثَّقْنَا مِنْكَ بِالصَّفْحِ الْقَدِيمِ

وَالْفَضْلِ الْعَظِيمِ وَالرَّحْمَةِ الْوَاسِعَةِ

إِ فُتْرَاكَ يَا رَبِّ تَخْلِفُ ظُنُونَنَا وَ تُخَيِّبُ آمَالَنَا

كَلَّا يَا كَرِيمُ فَلَيْسَ هَذَا ظَنُّنَا بِكَ

وَلَا هَذَا فِيكَ طَمَعُنَا

يَا رَبِّ إِنَّ لَنَا فِيكَ أَمَلًا طَوِيلًا كَثِيرًا

إِنَّ لَنَا فِيكَ رَجَاءً عَظِيمًا

عَصَيْنَاكَ وَتَحْنُ نَرْجُو أَنْ تَسْتُرَ عَلَيْنَا

وَدَعَوْنَاكَ وَتَحْنُ نَرْجُو أَنْ تَسْتَجِيبَ لَنَا

فَحَقِّقْ رَجَاءَنَا مَوْلَانَا

فَقَدْ عَلِمْنَا مَا نَسْتَوْجِبُ بِأَعْمَالِنَا

وَلَكِنْ عِلْمُكَ فِيْنَا وَعِلْمُنَا بِكَ لَا تَصْرِفُنَا عَنْكَ

حَثَّنَا عَلَى الرَّغْبَةِ إِلَيْكَ

وَإِنْ كُنَّا غَيْرَ مُسْتَوْجِبِينَ لِرَحْمَتِكَ

فَأَنْتَ أَهْلٌ أَنْ تَجُودَ عَلَيْنَا وَعَلَى الْمَذْنِبِينَ

بِفَضْلِ سَعَتِكَ

فَأَمْنُنْ عَلَيْنَا بِمَا أَنْتَ أَهْلُهُ

وَجِدْ عَلَيْنَا فَإِنَّا مُحْتَاجُونَ إِلَى نَيْلِكَ

يَا غَفَّارُ بِنُورِكَ أَهْتَدَيْنَا

وَبِفَضْلِكَ أَسْتَغْنَيْنَا

and with Your favors we are encountered  
mornings and evenings

وَبِنِعْمَتِكَ اَصْبَحْنَا وَامُسَيْنَا

Our sins are before You

ذُنُوبُنَا بَيْنَ يَدَيْكَ

and we ask You, O' Master, for forgiveness  
and we hereby repent

نَسْتَغْفِرُكَ اَللّٰهُمَّ مِنْهَا وَتَتُوبُ اِلَيْكَ

You befriend us with Your gifts but we reward  
You by sins

تَتَحَبَّبُ اِلَيْنَا بِالنِّعَمِ وَتُعَارِضُكَ بِالذُّنُوبِ

Your bounty to us is ever descending

خَيْرُكَ اِلَيْنَا نَازِلٌ

but our mischief to You is (ever) ascending

وَشَرُّنَا اِلَيْكَ صَاعِدٌ

And from before and until now, Your honored  
angel still brings You the news of our ugly  
deeds

وَلَمْ يَزَلْ وَلَا يَزَالُ مَلَكٌ كَرِيمٌ يَا تَيْكَ عَنَّا بِعَمَلٍ

قَبِيحٍ

but that does not prevent You from continuing  
to surround us with Your grace

فَلَا يَمْنَعُكَ ذَلِكَ مِنْ اَنْ تَحُوطَنَا بِنِعْمِكَ

and kindly provide us with Your holy features

وَتَتَفَضَّلَ عَلَيْنَا بِالْاَيْكَةِ

So, I glorify and praise You for the extent of  
Your patience

فَسُبْحَانَكَ مَا اَحْلَمَكَ وَاعْظَمَكَ

greatness and generosity as a Beginner (of  
creation) and eventual Claimer of this world

وَاعْظَمَكَ مُبْدِئًا وَمُعِيدًا

Holiest are Your names

تَقَدَّسَتْ اَسْمَاؤُكَ

And glorified is Your praise

وَجَلَّ ثَنَاؤُكَ

And honored are Your favors and good deeds

وَكُرَّمْ صَنَائِعُكَ وَفِعَالُكَ

You, my Lord, are more vast in bounty and  
greater in patience

اَنْتَ اِلٰهِي اَوْسَعُ فَضْلًا وَاعْظَمُ حِلْمًا

and clemency than to judge me according to  
my wrong doing and fault

مِنْ اَنْ تُقَايِسَنِي بِفِعْلِي وَخَطِيئَتِي

So I beg You : Forgiveness, forgiveness,  
forgiveness

فَاَلْعَفُوْ اَلْعَفُوْ اَلْعَفُوْ

O' my Master, O' my Master, O' my Master

سَيِّدِي سَيِّدِي سَيِّدِي

O' Lord! Occupy our time with Your  
remembrance

اَللّٰهُمَّ اَشْغَلْنَا بِذِكْرِكَ

And guard us from Your wrath

وَاعِزَّنَا مِنْ سَخَطِكَ

And protect us from Your punishment

وَاجْرِئْنَا مِنْ عَذَابِكَ

And grant us from Your rewards

وَارْزُقْنَا مِنْ مَوَاهِبِكَ

And award us from Your bounties

وَاعِزَّنَا مِنْ فَضْلِكَ

And provides us the means to conduct  
pilgrimage to Your house (Ka'ba)

and to visit the tomb of Your Prophet

may Your peace, mercy,

forgiveness and graciousness be bestowed  
upon him and his family

Indeed, You are close and forthcoming with  
Your answer (to our prayers)

And assist us in abiding by Your obedience

and claim our souls while we are in Your  
(righteous) congregation and followers of the  
tradition of Your Prophet

may peace of Allah be upon him and his family

O' Lord! Forgive me and my parents

and grant them mercy as they have raised me  
since I was youthful

reward their good deeds with bountifulness

and (pardon) their sins with forgiveness

O' Lord! Forgive the believers, be they men or  
women

living or dead

and let us follow on their path with good deeds

O' Lord! Forgive (for) the living or deceased of  
us

(believers) the present and the absent

our male and female

our young and old

our free and our slaves

Indeed the antagonists of Allah lied

and enormously wandered astray

and incurred a major loss

O' Lord! Bestow Your peace on Muhammad  
and his family

and conclude my life in virtue

وَأَرْزُقْنَا حَجَّ بَيْتِكَ

وَزِيَارَةَ قَبْرِ نَبِيِّكَ

صَلَوَاتِكَ وَرَحْمَتِكَ

وَمَغْفِرَتِكَ وَرِضْوَانِكَ عَلَيْهِ وَعَلَى أَهْلِ بَيْتِهِ

إِنَّكَ قَرِيبٌ مُجِيبٌ

وَأَرْزُقْنَا عَمَلًا بِطَاعَتِكَ

وَتَوْقْنَا عَلَى مِلَّتِكَ وَسُنَّةِ نَبِيِّكَ

صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ

اللَّهُمَّ اغْفِرْ لِي وَلِوَالِدَيَّ

وَأَرْحَمَهُمَا كَمَا رَبَّيَانِي صَغِيرًا

إِجْزِهِمَا بِالْإِحْسَانِ إِحْسَانًا

وَبِالسَّيِّئَاتِ غُفْرَانًا

اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

أَلَا حَيَاءَ مِنْهُمْ وَأَلَا مَوَاتٍ

وَتَابِعْ بَيْنَنَا وَبَيْنَهُمْ بِالْخَيْرَاتِ

اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا

وَشَاهِدِنَا وَغَائِبِنَا

ذَكَرْنَا وَانْشَانَا

صَغِيرِنَا وَكَبِيرِنَا

حُرَّتَنَا وَمَمْلُوكِنَا

كَذَبَ الْعَادِلُونَ بِاللَّهِ

وَضَلُّوا ضَلَالًا بَعِيدًا

وَخَسِرُوا خُسْرَانًا مُبِينًا

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَخْتِمْ لِي بِخَيْرٍ

and resolve what worries me from the affairs  
of this life and in the hereafter

and do not allow anyone who won't treat me  
justly to come in contact with me

and provide me with Your everlasting  
protection

and do not deprive me of the best of the  
amenities You have graced me with

and confer on me from Your bounties, vast  
awards that are lawful and good

O' Lord! Guard me with Your safeguard

And protect me with Your protection

And ally me with Your alliance

And award me the ability to conduct  
pilgrimage to Your sacred house (Ka'ba)

in this year and in every year

and to visit the tomb of Your prophet and the  
Imams, peace be upon them

and do not deprive me, Oh Lord, from visiting  
these honorable sanctuaries

and noble positions

O' Lord! Accept my repentance so that I may  
not disobey You

And inspire me with righteousness and its  
implementation

And the observance of Your presence in the  
night and the day as long as You let me live

O' Allah and Cherisher of the worlds

O' Lord! I, whenever I thought I was prepared  
and ready

and rose to pray, before Your hands, and  
confided to You,

You cast sleep on me when I prayed

and You prevented me from confiding to You  
when I confided

Why is it that whenever I felt content about the  
goodness of my core

and my companionships have neared that of  
the repenters

a sin would occur and cause my feet to  
stumble, and deprive me from Your service

وَأَكْفِنِي مَا أَهَمَّنِي مِنْ أَمْرِ دُنْيَايَ وَآخِرَتِي

وَلَا تُسَلِّطْ عَلَيَّ مَنْ لَا يَرْحَمُنِي

وَأَجْعَلْ عَلَيَّ مِنْكَ وَاقِيَةً بَاقِيَةً

وَلَا تَسْلُبْنِي صَالِحَ مَا أَنْعَمْتَ بِهِ عَلَيَّ

وَأَرْزُقْنِي مِنْ فَضْلِكَ رِزْقًا وَاسِعًا حَلَالًا طَيِّبًا

اللَّهُمَّ أَحْرُسْنِي بِحِرَاسَتِكَ

وَأَحْفَظْنِي بِحِفْظِكَ

وَأَكْلَأْنِي بِكَلَاءَتِكَ

وَأَرْزُقْنِي حَجَّ بَيْتِكَ الْحَرَامِ

فِي عَامِنَا هَذَا وَفِي كُلِّ عَامٍ

وَزِيَارَةَ قَبْرِ نَبِيِّكَ وَالْأُيُومَةِ عَلَيْهِمُ السَّلَامُ

وَلَا تُخْلِنِي يَا رَبِّ مِنْ تِلْكَ الْمَشَاهِدِ الشَّرِيفَةِ

وَالْمَوَاقِفِ الْكَرِيمَةِ

اللَّهُمَّ تُبْ عَلَيَّ حَتَّى لَا أَغْصِيكَ

وَأُلهِمْنِي الْخَيْرَ وَالْعَمَلَ بِهِ

وَحَشِيَّتَكَ بِاللَّيْلِ وَالنَّهَارِ مَا أَبْقَيْتَنِي

يَا رَبَّ الْعَالَمِينَ

اللَّهُمَّ إِنِّي كُلَّمَا قُلْتُ قَدْ تَهَيَّأْتُ وَتَعَبَّأْتُ

وَقُمْتُ لِلصَّلَاةِ بَيْنَ يَدَيْكَ وَنَاجَيْتُكَ

أَلْقَيْتَ عَلَيَّ نَعَاسًا إِذَا أَنَا صَلَّيْتُ

وَسَلَبْتَنِي مُنَاجَاتَكَ إِذَا أَنَا نَاجَيْتُ

مَالِي كُلَّمَا قُلْتُ قَدْ صَلَحَتْ سَرِيرَتِي

وَقَرُبَ مِنْ مَجَالِسِ التَّوَّابِينَ مَجْلِسِي

عَرَضَتْ لِي بَلِيَّةٌ زَالَتْ قَدَمِي وَحَالَتْ بَيْنِي وَبَيْنَ

خِدْمَتِكَ

O' my Master, Maybe You have expelled me  
from Your door

سَيِّدِي لَعَلَّكَ عَنْ بَابِكَ طَرَدْتَنِي

and retired me from Your service

وَعَنْ خِدْمَتِكَ نَحَيْتَنِي

or maybe You observed my disregard of Your  
right on me and thus distanced me

اَوْ لَعَلَّكَ رَا يَتَنِي مُسْتَخِفًّا بِحَقِّكَ فَا قُصَيْتَنِي

or maybe You saw me headed away from  
(Your path) and thus You withdrew me

اَوْ لَعَلَّكَ رَا يَتَنِي مُعْرِضًا عَنْكَ فَقَلَيْتَنِي

or maybe You found me to be in the position  
of the liars so You rejected me

اَوْ لَعَلَّكَ وَجَدْتَنِي فِي مَقَامِ الْكَاذِبِينَ فَرَفَضْتَنِي

or maybe You saw that I was not grateful of  
Your rewards so You deprived me

اَوْ لَعَلَّكَ رَا يَتَنِي غَيْرَ شَاكِرٍ لِنِعْمَائِكَ فَحَرَمْتَنِي

or maybe You observed my absence from the  
assembly of the scholars and thus put me  
down

اَوْ لَعَلَّكَ فَقَدْتَنِي مِنْ مَجَالِسِ الْعُلَمَاءِ فَخَذَلْتَنِي

or maybe You found me to be one of the  
unheeding so You despaired me from Your  
mercy

اَوْ لَعَلَّكَ رَا يَتَنِي فِي الْغَافِلِينَ فَمِنْ رَحْمَتِكَ

أَيْسَرْتَنِي

or maybe You found me to be one of the  
unheeding so You despaired me from Your  
mercy

اَوْ لَعَلَّكَ رَا يَتَنِي آلِفَ مَجَالِسِ الْبَطَّالِينَ فَبَيَّنِي

وَبَيَّنَهُمْ خَلَيْتَنِي

or maybe You did not like to listen to my  
prayers so You distanced me

اَوْ لَعَلَّكَ لَمْ تُحِبَّ اَنْ تَسْمَعَ دُعَائِي فَبَاعَدْتَنِي

or maybe You equated me with my crime and  
sin

اَوْ لَعَلَّكَ بِجُرْمِي وَجَرِيرَتِي كَافَيْتَنِي

or maybe You punished me for my lack of  
shyness from You

اَوْ لَعَلَّكَ بِقِلَّةِ حَيَائِي مِنْكَ جَاوَزْتَنِي

So if You forgive, O' Lord, You have forgiven  
the many sinners before me

فَإِنْ عَفَوْتَ يَا رَبُّ فَطَالَمَا عَفَوْتَ عَنِ الْمُذْنِبِينَ

قَبْلِي

For Your generosity, O' Lord, is higher than  
punishing the delinquents

لَا نَّ كَرَمَكَ اِي رَبِّ يَجِلُّ عَنْ مُكَافَاةِ

الْمُقْصِرِينَ

and I am seeking refuge with Your  
bountifulness, and I am escaping from You to  
You

وَاَنَا عَائِذٌ بِفَضْلِكَ هَارِبٌ مِنْكَ إِلَيْكَ

and anticipating Your promise to pardon those  
who possessed good convictions about You

مُتَنَجِّزٌ مَا وَعَدْتَ مِنَ الصَّفْحِ عَمَّنْ أَحْسَنَ بِكَ

ظَنًّا

O' My Lord! You are more vast in  
bountifulness

إِلَهِي أَنْتَ أَوْسَعُ فَضْلًا

and greater in patience than to judge me  
according to my deed

or to stumble me with my sin

And who am I, my Master, and what is my  
danger?

award me Your benevolence, O' my Master!

And render me Your pardon

and cover me with the protection of my secrets

and pardon me from Your chastisement with  
Your benevolent face

O' Master! I am the young one whom You  
raised

And I am the ignorant whom You educated

And I am the misled whom You guided

And I am the humiliated one whom You  
elevated

And I am the frightened one whom You  
safeguarded

And the hungry one whom You fed

And the thirsty whose thirst You quenched

And the naked whom You dressed

And the poor whom You made wealthy

And the weak whom You strengthened

And the insignificant whom You honored

And the sick whom You cured

And the beggar whom You provided charity to

And the sinner whose secret You have  
protected

And the wrong doer whom You aided

And I am the little (creature) You made more  
significant

And the oppressed whom You made victorious

وَاَعْظَمُ حِلْمًا مِنْ اَنْ تُقَايِسَنِي بِعَمَلِي

اَوْ اَنْ تَسْتَزِلَّنِي بِخَطِيئَتِي

وَمَا اَنَا يَا سَيِّدِي وَمَا خَطَرِي

هَبْنِي بِفَضْلِكَ سَيِّدِي

وَتَصَدَّقْ عَلَيَّ بِعَفْوِكَ

وَجَلِّلْنِي بِسِتْرِكَ

وَأَعْفُ عَنْ تَوْبِيخِي بِكَرَمِ وَجْهِكَ

سَيِّدِي اَنَا الصَّغِيرُ الَّذِي رَبَّيْتَهُ

وَاَنَا الْجَاهِلُ الَّذِي عَلَّمْتَهُ

وَاَنَا الضَّالُّ الَّذِي هَدَيْتَهُ

وَاَنَا الْوَضِيعُ الَّذِي رَفَعْتَهُ

وَاَنَا الْخَائِفُ الَّذِي أَمَنْتَهُ

وَالْجَائِعُ الَّذِي شَبَعْتَهُ

وَالْعَطْشَانُ الَّذِي رَوَّيْتَهُ

وَالْعَارِي الَّذِي كَسَوْتَهُ

وَالْفَقِيرُ الَّذِي غَنَيْتَهُ

وَالضَّعِيفُ الَّذِي قَوَّيْتَهُ

وَالذَّلِيلُ الَّذِي عَزَّزْتَهُ

وَالسَّقِيمُ الَّذِي شَفَيْتَهُ

وَالسَّائِلُ الَّذِي عَطَيْتَهُ

وَالْمَذْنُوبُ الَّذِي سَتَرْتَهُ

وَالْخَاطِئُ الَّذِي أَقْلَتَهُ

وَاَنَا الْقَلِيلُ الَّذِي كَثَّرْتَهُ

وَالْمُسْتَضَعْفُ الَّذِي نَصَرْتَهُ



And I am the escapee whom You gave refuge to

وَاَنَا الطَّرِيدُ الَّذِي آوَيْتَهُ

I am the one, O' Allah, who did not revere You (when I committed sins) in my seclusions

إِنَا يَا رَبَّ الَّذِي لَمْ أَسْتَحْيِكَ فِي الْخَلَاءِ

nor observed Your (commands) in public

وَلَمْ أَر\_اقِبْكَ فِي الْمَلَأِ

I am the committer of the grave transgressions

إِنَا صَاحِبُ الدَّوَاهِي الْعُظْمَى

I am the one who challenged his Master

إِنَا الَّذِي عَلَى سَيِّدِهِ أَجْتَرَا

I am the one who disobeyed the All-great of the heavens

إِنَا الَّذِي عَصَيْتُ جَبَّارَ السَّمَاءِ

I am the one who awarded the bribes upon the disobeying of the Magnificent (Allah)

إِنَا الَّذِي أَعْطَيْتُ عَلَى مَعَاصِي الْجَلِيلِ الرَّشَى

I am the one who when I was forewarned about it (sins), I hastily raced to it

إِنَا الَّذِي حِينَ بُشِّرْتُ بِهَا خَرَجْتُ إِلَيْهَا سَعَى

I am the one whom You awaited (His reverence) but I did not comprehend

إِنَا الَّذِي أَمُهَلَّتَنِي فَمَا أَرَعَوَيْتُ

and You veiled my secret (sins) but I did not become demure

وَسَتَرْتَ عَلَيَّ فَمَا أَسْتَحْيَيْتُ

and I committed sins until I belligerently insisted

وَعَمِلْتُ بِالْمَعَاصِي فَتَعَدَّيْتُ

and You then disregarded me but I did not care

وَأَسَقَطْتَنِي مِنْ عَيْنِكَ فَمَا بَالَيْتُ

but with Your benevolence , You postponed my punishment

فَبِحِلْمِكَ أَمُهَلَّتَنِي

and with Your veil, You safeguarded my secret (sins) as if You had overlooked me

وَبِسِتْرِكَ سَتَرْتَنِي حَتَّى كَأَنَّكَ أَغْفَلْتَنِي

and You shielded me from punishment called upon me by my sins all to the extent that it appeared as if You shied off from me

وَمِنْ عُقُوبَاتِ الْمَعَاصِي جَنَّبْتَنِي حَتَّى كَأَنَّكَ

أَسْتَحْيَيْتَنِي

O' my Lord! I did not disobey You when I did because I rejected Your divinity

إِلَهِي لَمْ أَعْصِكَ حِينَ عَصَيْتُكَ وَأَنَا بِرُبُوبِيَّتِكَ

جَاحِدٌ

or because I belittled Your commands

وَلَا بِأَمْرِكَ مُسْتَخَفٌّ

or that I was daringly challenging Your punishment

وَلَا لِعُقُوبَتِكَ مُتَعَرِّضٌ

or that I did not appreciate Your forewarning

وَلَا لَوَعِيدِكَ مُتَهَافِئٌ

Yet the mistake has occurred, and my self misled me

لَكِنْ خَطِيئَةٌ عَرَضَتْ وَسَوَّلَتْ لِي نَفْسِي

and my sinful desires won over me

وَغَلَبَنِي هَوَايَ

and my misery helped me to it

وَاَعَانِي عَلَيْهَا شِفْوَتِي

and Your protective veil over my sins lured me

وَعَرَّتِي سِتْرُكَ الْمُرْخَىٰ عَلَيَّ

For I have disobeyed You and opposed You  
with my own will

فَقَدْ عَصَيْتُكَ وَخَالَفْتُكَ بِجَهْدِي

Now, who can ever save me from Your  
chastisement?

فَالآنَ مَنْ عَذَابِكَ مَنْ يَسْتَنْقِذُنِي

Tomorrow, who can save me from the hands  
of my rivals?

وَمِنْ أَيْدِي الْخُصَمَاءِ غَدًا مَنْ يُخَلِّصُنِي

Whose rope will I catch if You cut off the rope  
between You and me?

وَبِحَبْلِ مَنْ أَتَّصِلُ إِنْ أَنْتَ قَطَعْتَ حَبْلَكَ عَنِّي

Shame on me for my evildoings that Your  
Book has recorded

فَوَاسُوا تَا عَلَيَّ مَا أَحْصَىٰ كِتَابُكَ مِنْ عَمَلِي

Had it not been for Your generosity, the  
breadth of Your mercy

الَّذِي لَوْلَا مَا أَرْجُو مِنْ كَرَمِكَ وَسَعَةِ رَحْمَتِكَ

as well as Your ordering me not to lose hope  
(in Your salvation), I would have despaired  
whenever I remembered it (my sin)

وَتَهْيِكَ إِلَيَّ عَنِ الَّذِي لَقْنُوطٍ لَقَنْطُتُ عِنْدَمَا

أَنْذَرْتُهَا

O' the Best of whom a worshiper has ever  
prayed

يَا خَيْرَ مَنْ دَعَاهُ دَاعٍ

and the Foremost of whom anyone has  
wished!

وَأَفْضَلَ مَنْ رَجَاهُ رَاجٍ

O' Lord! In the name of the esteemed Islam I  
implore You

اللَّهُمَّ بِذِمَّةِ الْإِسْلَامِ أَتَوَسَّلُ إِلَيْكَ

I rely upon You in the name of the sanctity of  
the Qur'an

وَبِحُرْمَةِ الْقُرْآنِ أَعْتَمِدُ عَلَيْكَ

And with my love for the unschooled Prophet  
(Muhammad)

وَبِحُبِّي النَّبِيِّ الْأُمِّيِّ

The Quraishian (the main tribe in Mecca) The  
Hashimite (The family name of Prophet  
Muhammad)

الْقُرَشِيِّ الْهَاشِمِيِّ

The Arabian, The Tuhamian (the name of the  
region where Quraish is located)

الْعَرَبِيِّ التُّهَامِيِّ

The Meccan, The Medinan (tracing prophet  
Muhammad's roots to the city of Medina where  
He migrated to)

الْمَكِّيِّ الْمَدَنِيِّ

I seek to be closer to You (I seek favor to You)

أَرْجُو الزُّلْفَةَ لَدَيْكَ

So please do not disrupt the serenity of my  
faith

فَلَا تُوحِشِ اسْتِينَاسَ إِيمَانِي

And please do not cause my ultimate destiny  
to be similar to that of those who worshipped  
other than You

وَلَا تَجْعَلْ ثَوَابِي ثَوَابَ مَنْ عَبَدَ سِوَاكَ

For, indeed there are some who believed only  
to the extent of their tongues so that they may  
save their lives

فَإِنَّ قَوْمًا آمَنُوا بِأَلْسِنَتِهِمْ لِيَحْقِنُوا بِهِ دِمَاءَهُمْ

and they gathered what they wished

فَاذْرَكُوا مَا أَمَلُوا

But we have believed in You with our tongues  
and with our hearts so that You may pardon  
us

وَأَنَا آمَنَّا بِكَ بِأَلْسِنَتِنَا وَقُلُوبِنَا لَتَغْفُوَ عَنَّا

So grant us what we wish for

فَا دَرِكْنَا مَا أَمَلْنَا

And anchor our hope in You, in our hearts

وَتَبَّتْ رَجَاءَكَ فِي صُدُورِنَا

And do not let our hearts go astray after You  
have guided us

وَلَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا

And grant us Your mercy

وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً

Indeed You are the Utmost Granter

إِنَّكَ أَنْتَ أَلَوْهَابُ

And I swear with Your glory, that even if You  
send me away that I would not depart from  
Your door

فَوَعِزَّتِكَ لَوْ أَنْتَهَرْتَنِي مَا بَرَحْتُ مِنْ بَابِكَ

and I would not cease to compliment You

وَلَا كَفَفْتُ عَنْ تَمَلُّقِكَ

for my heart has been fully inspired with the  
knowledge of Your benevolence and vastness  
of compassion

لَمَّا أَلْهِمَ قَلْبِي مِنَ الْمَعْرِفَةِ بِكَرَمِكَ وَسَعَةِ  
رَحْمَتِكَ

To where would a slave go but to his master

إِلَى مَنْ يَذْهَبُ الْعَبْدُ إِلَّا إِلَىٰ مَوْلَاهُ

To where would a creature seek refuge but to  
with Creator

وَإِلَىٰ مَنْ يَلْتَجِي الْمَخْلُوقُ إِلَّا إِلَىٰ خَالِقِهِ

O' my Lord! Even if You tied me with the  
chains of hell

إِلَهِي لَوْ قَرَرْتَنِي بِأَلَا صَفَادٍ

And You deprived me Your flowing stream (of  
favours) from between the witnesses (of the  
day of Judgment)

وَمَنْعَتَنِي سَيْبَكَ مِنْ بَيْنِ أَلَا شَهَادٍ

And divulge all my scandalous acts before the  
eyes of all Your servants

وَدَلَّلْتَ عَلَيَّ فَضَائِحِي عُيُونِ أَلْعِبَادِ

And You ordered me to hell

وَأَمَرْتَ بِي إِلَى النَّارِ

And You isolated me from the company of the  
faithful

وَحَلَلْتَ بَيْنِي وَبَيْنَ أَلَا بُرَارٍ

I would not end my hope in You

مَا قَطَعْتُ رَجَائِي مِنْكَ

and I would not dismiss my reassurance of  
Your pardon

وَمَا صَرَفْتُ تَأْمِينِي لِلْعَفْوِ عَنْكَ

and my love for You would not depart from my  
heart

وَلَا خَرَجَ حُبُّكَ مِنْ قَلْبِي

I do not forget the helping hand You bestowed  
upon me

أَنَا لَا أَنْسَىٰ أَيْدِيكَ عِنْدِي

and Your having concealed my defects in the  
worldly abode

وَسَتَرْتَ عَلَيَّ فِي دَارِ الدُّنْيَا

O' my Master! Remove the adoration of  
worldliness from my heart

سَيِّدِي أخرج حُبَّ الدُّنْيَا مِنْ قَلْبِي

And unite me with Mustafa (Muhammad: the  
chosen messenger) and his family

وَأَجْمَعْ بَيْنِي وَبَيْنَ الْمُصْطَفَىٰ وَآلِهِ

the dearest of Your creatures and the last of the prophets,

Muhammad, Peace from Allah upon him and his family

And move me to the rank of repentance with You

And help me to cry for myself for I have wasted my life away with procrastination and false hopes

And now I have come to You hopeless of my goodness

Who is more worse off than me

if now I am passed on in my present state

to a grave that I have neither paved for my long stay

nor furnished with righteous deed for my extended abode.

And why would I not weep

for I have no knowledge of my fate

and I observe my self deceiving itself

and my days are fading away

and the wings of death have flapped close by

So why wouldn't I cry!

I weep for my soul's departing my body

I weep for the darkness of my grave

I weep for the narrowness of my vault

I weep for the questioning of Munkar and Naakeer of me (the names of the two angels that question the dead after being laid in the graves)

I weep for my coming out of my grave (on the Resurrection Day) naked, humiliated

and carrying my book (of deeds) on my back

I look to the right once and to the left once

Behold! The creatures will each be engaged with matters other than mine

خَيْرَتِكَ مِنْ خَلْقِكَ وَخَاتِمِ النَّبِيِّينَ

مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ

وَأَنْقُلْنِي إِلَى دَرَجَةِ التَّوْبَةِ إِلَيْكَ

وَإِنِّي بِالْبُكَاءِ عَلَى نَفْسِي فَقَدْ أَفْنَيْتُ عُمْرِي

وَقَدْ نَزَلْتُ مَنْزِلَةَ الْآيِسِينَ مِنْ خَيْرِي

فَمَنْ يَكُونُ أَسْوَأَ حَالًا مِنِّي

إِنَّا نَا تُقِلْتُ عَلَى مِثْلِ حَالِي

إِلَى قَبْرِ لَمْ أَهْذِهِ لِرَقْدَتِي

وَلَمْ أَفْرُشَهُ بِالْعَمَلِ الصَّالِحِ لِضَجْعَتِي

وَمَا لِي لَا أَبْكِي

وَلَا أَدْرِي إِلَى مَا يَكُونُ مَصِيرِي

وَأَرَى نَفْسِي تُخَادِعُنِي

وَأَيَّامِي تُخَاتِلُنِي

وَقَدْ خَفَقَتْ عِنْدَ رَأْسِي أَجْنَحَةُ الْمَوْتِ

فَمَا لِي لَا أَبْكِي

أَبْكِي لِخُرُوجِ نَفْسِي

أَبْكِي لِظُلْمَةِ قَبْرِي

أَبْكِي لِضِيقِ لَحْدِي

أَبْكِي لِسُؤَالِ مُنْكَرٍ وَنَكِيرٍ إِيَّايَ

أَبْكِي لِخُرُوجِي مِنْ قَبْرِي عُرْيَانًا ذَلِيلًا

حَامِلًا ثِقْلِي عَلَى ظَهْرِي

أَنْظُرُ مَرَّةً عَنْ يَمِينِي وَأُخْرَى عَنْ شِمَالِي

إِذِ الْخَلَائِقُ فِي شَأْنٍ غَيْرِ شَأْنِي

for every person that day has a concern of his own

Many faces on that day shall be bright, laughing, joyous.

And many faces on that day, on them shall be dust. Darkness, and humiliation shall cover them

O' Master! I settle my destination, dependence

hope and reliance upon You

And with Your mercy, I cling

You bestow Your mercy on whomever You please

and You guide with Your benevolence whomever You like

So praise to You for Your purifying my heart from taking false partners to You

And praise to You for releasing my tongue

How can I praise You properly while my tongue is too short to do so?

How can I please You while the extent of my efforts is too short to do so?

What extent can my tongue reach if compared to the limitless extent of thanking You?

What amount can my efforts reach if compared to the limitless amount of Your graces and favors?

O' my Lord! Indeed Your generosity has expanded my hope (in You)

It is my thanks to You that have granted approval for my deeds

O my Master, for You do I desire

You do I fear

and to You do I look forward

It is my hope that has driven me towards You

To You, O my One and Only God, do I direct my determination

And upon what You possess I unfold my desire

And my ultimate hope and fear rest upon You

And with You, I cheerfully contemplated Your adoration

لِكُلِّ أَمْرٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ

وَجُوهٌ يَوْمَئِذٍ مُسْفِرَةٌ صَاحِكَةٌ مُسْتَبْشِرَةٌ

وَوُجُوهٌ يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ تَرْهَقُهَا قَتَرَةٌ وَذَلَّةٌ

سَيِّدِي عَلَيْكَ مَعُولِي وَمُعْتَمِدِي

وَرَجَائِي وَتَوَكَّلِي

وَبِرَحْمَتِكَ تَعَلَّقِي

تُصِيبُ بِرَحْمَتِكَ مَنْ تَشَاءُ

وَتَهْدِي بِكَرَامَتِكَ مَنْ تُحِبُّ

فَلَكَ الْحَمْدُ عَلَى مَا نَقَّيْتَ مِنَ الشَّرِّ قَلْبِي

وَلَكَ الْحَمْدُ عَلَى بَسْطِ لِسَانِي

أَفَبِلِسَانِي هَذَا الْكَالِ أَشْكُرُكَ

أَمْ بِغَايَةِ جُهْدِي فِي عَمَلِي أَرْضِيكَ

وَمَا قَدَرُ لِسَانِي يَا رَبِّ فِي جَنْبِ شُكْرِكَ

وَمَا قَدَرُ عَمَلِي فِي جَنْبِ نِعَمِكَ وَإِحْسَانِكَ

إِلَهِي إِنَّ جُودَكَ بَسَطَ أَمْلِي

وَشُكْرِكَ قَبْلَ عَمَلِي

سَيِّدِي إِلَيْكَ رَغْبَتِي

وَأِلَيْكَ رَهْبَتِي

وَأِلَيْكَ تَأْمِيلِي

وَقَدْ سَاقَنِي إِلَيْكَ أَمْلِي

وَعَلَيْكَ يَا وَاحِدِي عَكَفْتُ هِمَّتِي

وَفِيمَا عِنْدَكَ أَنْبَسَطْتُ رَغْبَتِي

وَلَكَ خَالِصُ رَجَائِي وَخَوْفِي

وَبِكَ أَنْسَتْ مَحَبَّتِي

And I spread my hands wide open to You

وَأَلَيْكَ أَلْقَيْتُ بِيَدِي

And with the rope of Your obedience I ease my fear

وَبِحَبْلِ طَاعَتِكَ مَدَدْتُ رَهْبَتِي

O' my Lord! In Your remembrance, my heart flourished

يَا مَوْلَايَ بِذِكْرِكَ عَاشَ قَلْبِي

Only through my confidential conversations with You have I cooled the pains of my fear

وَبِمُنَاجَاتِكَ بَرَدْتُ لَمْ أَلْخَوْفِ عَنِّي

So, O' my Lord! And O' the One whom I hope!  
And O' the One who is the Ultimate  
Destination and Grantor of my request!

فَيَا مَوْلَايَ وَيَا مُوَمِّلِي وَيَا مُنْتَهَى سُؤْلِي

Separate between me and this sin of mine that disables me from abiding by Your obedience

فَرِّقْ بَيْنِي وَبَيْنَ ذَنْبِي أَلْمَانِعِ لِي مِنْ لُزُومِ طَاعَتِكَ

For I only ask You due to the ancient and long resting of hope upon You

فَإِنَّمَا أَسْأَلُكَ لِقَدِيمِ الرَّجَاءِ فِيكَ

as well as the great coveting of You

وَعَظِيمِ الطَّمَعِ مِنْكَ

in what You obliged yourself with from compassion and mercy

الَّذِي أَوْجَبْتَهُ عَلَيَّ نَفْسِكَ مِنَ الرَّأْفَةِ وَالرَّحْمَةِ

Evidently, the command is yours, for You are the only One without partners

فَالَا مَرُّ لَكَ وَخَدُّكَ لَا شَرِيكَ لَكَ

and all creatures are in Your maintenance and within Your grip

وَالْخَلْقُ كُلُّهُمْ عِيَالُكَ وَفِي قَبْضِكَ

and everything submits to You

وَكُلُّ شَيْءٍ خَاضِعٌ لَكَ

blessed You are O' Lord and Cherisher of the worlds

تَبَارَكْتَ يَا رَبَّ الْعَالَمِينَ

O' my Lord! Bestow Your mercy upon me when my excuses have failed

إِلَهِي أَرْحَمْنِي إِذَا انْقَطَعَتْ حُجَّتِي

and when my tongue has ceased to be able to answer to You (on judgment day)

وَكَلَّ عَنْ جَوَابِكَ لِسَانِي

and my intellect has subsided upon Your questioning

وَطَاشَ عِنْدَ سُؤَالِكَ إِنِّي لَبِّي

So O' to whom I submit my utmost hope, do not disappoint me when my tragedy has intensified

فَيَا عَظِيمَ رَجَائِي لَا تُخَيِّبْنِي إِذَا اشْتَدَّتْ فَاقَتِي

and do not reject me due to my ignorance and conceit

وَلَا تَرُدَّنِي لِجَهْلِي

and do not deprive me (of Your mercy) due to my lack of patience

وَلَا تَمْنَعْنِي لِقَلَّةِ صَبْرِي

and provide for me for I am poor

أَعْطِنِي لِفَقْرِي

and bestow Your mercy upon me for I am weak

وَأَرْحَمْنِي لِضَعْفِي

O' my Master! Upon You I rest my dependence, destination

سَيِّدِي عَلَيْكَ مُعْتَمِدِي وَمُعَوَّلِي

hope and reliance

وَرَجَائِي وَتَوَكُّلِي

And to Your mercy I cling

وَبِرَحْمَتِكَ تَعَلَّقِي



And on Your grounds, I conclude my journey

وَبِفِنَائِكَ ا حُطُّ رَحْلِي

And to Your generosity I direct my request

وَبِجُودِكَ ا قْصِدْ طَلِبَتِي

And with Your generosity, O' Allah, I  
commence my prayer

وَبِكْرَمِكَ ا ي رَبِّ ا سَتَفْتِحْ دُعَائِي

And with You I seek relief from my indigence

وَلَدَيْكَ ا رْجُو فَاَقْتِي

And with Your wealth I mend my poverty

وَبِعِنَاكَ ا جَبُرْ عَيْلَتِي

And under the shadow of Your pardon, I stand

وَتَحْتَ ظِلِّ عَفْوِكَ قِيَامِي

And to Your generosity and benevolence, I  
raise my eyesight

وَإِلَى 'جُودِكَ وَكَرَمِكَ ا رَفَعْ بَصْرِي

And to Your favor, I prolong my vision

وَإِلَى 'مَعْرُوفِكَ ا دِيمُ نَظْرِي

So, burn me not in the hell fire because You  
are where I place my hope

فَلَا تُحْرِقْنِي بِالنَّارِ وَاَنْتَ مَوْضِعُ ا مَلِي

And, reside me not in the bottomless pit (hell)  
for You are indeed the comfort of my eye

وَلَا تُسْكِنِي الْهَآوِيَةَ فَإِنَّكَ قُرَّةُ عَيْنِي

O' my Master! Disappoint not my expectation  
in Your benevolence and known favor

يَا سَيِّدِي لَا تُكَذِّبْ ظَنِّي بِإِحْسَانِكَ وَمَعْرُوفِكَ

because You are my Confidant and Security

فَإِنَّكَ ثِقَّتِي

And do not deprive me of Your reward

وَلَا تَحْرِمْ نِي ثَوَابَكَ

for You are Aware of my poverty

فَإِنَّكَ الْوَاعِظُ بِفَقْرِي

O' my Lord! If the end of my life has neared

إِلَهِي إِنْ كَانَ قَدْ دَنَا ا جَلِي وَلَمْ يُقَرِّبْنِي مِنْكَ

and my deeds did not bring me near You

عَمَلِي

then I hereby render my admission of sin as  
my justification

فَقَدْ جَعَلْتُ الْإِعْتِرَافَ إِلَيْكَ بِذَنْبِي وَسَائِلَ عَلَيَّ

.. O' my Lord! If You pardon (me), then no one  
is more worthy of pardoning than You

إِلَهِي إِنْ عَفَوْتَ فَمَنْ ا وَلَى مِنْكَ بِالْعَفْوِ

And if You punish (me), then no one is more  
just than You in judgment

وَإِنْ عَذَّبْتَ فَمَنْ ا عَدْلُ مِنْكَ فِي الْحُكْمِ

(O' Lord) have mercy toward my expatriation  
in this life

أَرْحَمَ فِي هَذِهِ الدُّنْيَا غُرْبَتِي

and my tragedy upon death

وَعِنْدَ الْمَوْتِ كُرْبَتِي

and my solitude in the grave

وَفِي الْقَبْرِ وَحْدَتِي

and my loneliness in the grave

وَفِي اللَّحْدِ وَحْشَتِي

and because whenever I am dispatched for  
judgment before Your hands, my situation is

وَإِذَا نُشِرْتُ لِلْحِسَابِ بَيْنَ يَدَيْكَ ذُلٌّ مَوْقِفِي

humiliated

and forgive what is concealed from the  
humans of my (secretive bad) deeds

and prolong for me what You veiled my (secret  
sins) with

and confer Your benevolence on me when I  
am (laying) motionless on the (death) bed so  
that the beloved of my relatives surround me

and grant me Your bountifulness when I am  
stretched on the funeral bath so that the good-  
deeded of my community may wash me

and bestow Your kindred tenderness upon me  
when I am carried while my relatives hand  
over the extremities of my coffin

and award me Your generosity when I am  
transported and finally delivered and left alone  
in my grave

and have mercy on my solitary confinement in  
this new residence so that I may not be  
comforted by anyone but You

O' my Master! If You entrusted me (with my  
affairs), I would perish

My Master then whom do I seek rescue with if  
You would not avert my stumble

To whom would I seek shelter with if I lost  
Your kindred care in my dormancy

To whom would I resort to if You did not  
relieve my destitution

My Master! Who will be on my side

and who will bestow mercy on me if You do  
not?

And whose bounties would I anticipate if I  
lacked Your grants on the day of my  
destitution (judgment day)?

And to where shall I run away from my sins  
when my fate is concluded?

My Master! Punish me not while I am pleading  
to You!

O' my Lord! Fulfill my desire

and secure my fright

وَأَغْفِرْ لِي مَا خَفِيَ عَلَيَّ أَلَا دَمِيئِينَ مِنْ عَمَلِي

وَأَدِّمْ لِي مَا بِهِ سَتَرْتَنِي

وَأَرْحَمْنِي صَرِيحاً عَلَيَّ الْفِرَاشِ تُقَلِّبُنِي أَيْدِي

أَحِبَّتِي

وَتَفَضَّلْ عَلَيَّ مَمْدُوداً عَلَيَّ الْمُغْتَسَلِ يُقَلِّبُنِي

صَالِحُ جِيرَتِي

وَتَحَنَّنْ عَلَيَّ مَحْمُولاً قَدْ تَنَاوَلَ أَلَا قُرْبَاءُ أَطْرَافَ

جَنَازَتِي

وَجُدْ عَلَيَّ مَنُوقِلاً قَدْ نَزَلْتُ بِكَ وَحِيداً فِي حُفْرَتِي

وَأَرْحَمْ فِي ذَلِكَ الْبَيْتِ الْجَدِيدِ غُرْبَتِي حَتَّى لَا

أَسْتَأْنِسَ بِغَيْرِكَ

يَا سَيِّدِي إِنْ وَكَلْتَنِي إِلَى نَفْسِي هَلَكْتُ

سَيِّدِي فَبِمَنْ أَسْتَغِيثُ إِنْ لَمْ تُقَلِّبْنِي عَثْرَتِي

فَالِي مَنْ أَفْزَعُ إِنْ فَقَدْتُ عِنَايَتَكَ فِي ضَجْعَتِي

وَالِي مَنْ أَلْتَجِيءُ إِنْ لَمْ تُنَفِّسْ كُرْبَتِي

سَيِّدِي مَنْ لِي

وَمَنْ يَرْحَمُنِي إِنْ لَمْ تَرْحَمْنِي

وَفَضْلَ مَنْ أَوْمَلُ إِنْ عَدِمْتُ فَضْلَكَ يَوْمَ فَاقَتِي

وَالِي مَنْ الْفِرَارُ مِنَ الذُّنُوبِ إِذَا أَنْقَضَى أَجَلِي

سَيِّدِي لَا تُعَذِّبْنِي وَأَنَا رَجُوكَ

إِلَهِي حَقِّقْ رَجَائِي

وَأَمِنْ خَوْفِي

because I can not avert (the result of) my  
numerous sins except with Your pardon

My Master! I am asking You for what I do not  
deserve

but You are the Lord of righteousness and the  
Lord of forgiveness

So, forgive for me and veil me from Your sight  
with a cloak that masks all my liabilities

thus forgiving me so that I may never be  
reclaimed with it

Indeed, You are the possessor of ancient  
favor

great pardon

and generous forgiveness

O' my Lord! You are the One who overflows  
the streams (of favors) on those who do not  
even implore You

and on those who rejected Your divinity

So how would You not, O' Master, grant the  
same to the one who implored You and  
submitted with certainty that the creation is  
yours and the command is to You?

Praised and glorified You are, O' Lord and  
Cherisher of the worlds

O' my Master! Your slave is at Your doorstep.  
His desperate need has rooted him before  
Your hands

He knocks on the gate of Your generosity with  
his prayer

and he solicits Your gracious consideration (in  
relieving his dilemma) through his hearty  
anticipation (in You)

So please do not turn Your honorable face  
away from me and accept from me what I  
plead for

For I have pleaded with this prayer and I am  
hopeful that You would not turn me down,  
since I have always known of Your  
benevolence and mercy

O' my Lord! You are the one who is never  
burdened by the pleas of the beseecher

فَإِنَّ كَثْرَةَ ذُنُوبِي لَا أَرْجُو فِيهَا إِلَّا عَفْوَكَ

سَيِّدِي أَنَا سَأَلْتُكَ مَا لَا أَسْتَحِقُّ

وَأَنْتَ أَهْلُ التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ

فَاعْفِرْ لِي وَأَلْبِسْنِي مِنْ نَظَرِكَ ثَوْبًا يُعْطِي عَلَيَّ  
التَّيْبَتَاتِ

وَتَغْفِرْهَا لِي وَلَا أَطَالِبُ بِهَا

إِنَّكَ ذُو مَنْ قَدِيمٍ

وَصَفْحٍ عَظِيمٍ

وَتَجَاوُزٍ كَرِيمٍ

إِلَهِي أَنْتَ الَّذِي تُفِيضُ سَيْبَكَ عَلَى مَنْ لَا  
يَسْأَلُكَ

وَعَلَى الْجَا حِدِينَ بِرُبُوبِيَّتِكَ

فَكَيْفَ سَيِّدِي بِمَنْ سَأَلَكَ وَأَيَقَنَ أَنَّ الْخَلْقَ لَكَ

وَأَلَا مَرَّ إِلَيْكَ

تَبَارَكْتَ وَتَعَالَيْتَ يَا رَبَّ الْعَالَمِينَ

سَيِّدِي عَبْدُكَ بِبَابِكَ أَقَامَتْهُ الْخَصَاصَةُ بَيْنَ  
يَدَيْكَ

يَقْرَعُ بَابَ إِحْسَانِكَ بِدُعَائِهِ

فَلَا تُعْرِضْ بَوَجْهِكَ الْكَرِيمِ عَنِّي

وَأَقْبَلْ مِنِّي مَا أَقُولُ فَقَدْ دَعَوْتُ بِهَذَا الدُّعَاءِ

وَأَنَا أَرْجُو أَنْ لَا تَرُدَّتِي مَعْرِفَةً مِنِّي بِرَأْفَتِكَ  
وَرَحْمَتِكَ

إِلَهِي أَنْتَ الَّذِي لَا يُخْفِيكَ سَائِلٌ

nor are You ever encumbered in rewarding  
(Your) grantee

وَلَا يَنْقُصُكَ نَائِلٌ

Verily, You are how You describe Yourself and  
above what we describe

أَنْتَ كَمَا تَقُولُ وَفَوْقَ مَا نَقُولُ

O' my Lord! I ask You (to grant me) a  
rewarding patience

اللَّهُمَّ إِنِّي أَسْأَلُكَ صَبْرًا جَمِيلًا

a neighboring relief

وَفَرَجًا قَرِيبًا

a true affirmation

وَقَوْلًا صَادِقًا

and a great reward

وَأَجْرًا عَظِيمًا

I ask You, O' my Lord, for all the good

أَسْأَلُكَ يَا رَبِّ مِنَ الْخَيْرِ كُلِّهِ

whether I know of it or not

مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ

I ask You, O' my Lord, for the best of what  
have asked You Your righteous believers

أَسْأَلُكَ اللَّهُمَّ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ عِبَادُكَ

الصَّالِحُونَ

O' the Foremost of whom was ever asked!

يَا خَيْرَ مَنْ سُئِلَ

and the Most Generous that has ever given

وَأَجْوَدَ مَنْ أَعْطَى

Fulfill my quest in myself, my family

أَعْطِنِي سُؤْلِي فِي نَفْسِي وَأَهْلِي

parents, children

وَوَالِدَيَّ وَوُلْدِي

proximate community, and my brothers (and  
sisters) in You

وَأَهْلَ حُرَاتِي وَإِخْوَانِي فِيكَ

And enrich my living

وَارْغِدْ عَيْشِي

and ascend my bravery

وَأُظْهِرْ مُرُوتِي

and improve all of my affairs

وَأَصْلِحْ جَمِيعَ أُمُورِي

And cause me to be a (person) whom You  
have destined to have prolonged his life

وَأَجْعَلْنِي مِمَّنْ أَطَلَّتْ عُمُرُهُ

and improved his deeds

وَحَسَّنَتْ عَمَلَهُ

and consummated Your gifts upon him and  
accepted his performance

وَأَتَمَمْتَ عَلَيْهِ نِعْمَتَكَ وَرَضِيتَ عَنْهُ

and made live a good life in permanent joy

وَأَحْيَيْتَهُ حَيَاةً طَيِّبَةً فِي دَوَمِ السُّرُورِ

utmost integrity, and complete living

وَأَسْبَغَ الْكَرَامَةَ وَأَتَمَّ الْعَيْشَ

Indeed, You do as You please

إِنَّكَ تَفْعَلُ مَا تَشَاءُ

and not as others please.

وَلَا يَفْعَلُ مَا يَشَاءُ غَيْرُكَ

O' Lord! Distinguish me with Your distinctive remembrance

اللَّهُمَّ خُصَّنِي مِنْكَ بِخَاصَّةِ ذِكْرِكَ

And do not allow any of what I seek closeness to You with (of good deeds)

وَلَا تَجْعَلْ شَيْئاً مِمَّا أَسْأَلُكَ بِهِ

in the midst of nights or the extremes of days

فِي آثَاءِ اللَّيْلِ وَطُرَافِ النَّهَارِ

to be an object of pretension, seeking of reputation

رِيَاءً وَلَا سُمْعَةً

arrogance, or extravagance

وَلَا شَرّاً وَلَا بَطْراً

And cause me to be of those who humble themselves to You

وَأَجْعَلْنِي لَكَ مِنَ الْخَاشِعِينَ

O' my Lord! Award me vastness in sustenance

اللَّهُمَّ اعْظِنِي السَّعَةَ فِي الرِّزْقِ

And security in my homeland

وَأَلَا مِنْ فِي الْوَطَنِ

And the comfort of the eye in family, finances and offspring

وَقَرَّةِ الْعَيْنِ فِي آلِ أَهْلِ وَالْمَالِ وَالْوَلَدِ

And the continued enjoyment of Your bounties

وَالْمَقَامِ فِي نِعْمِكَ عِنْدِي

And health

وَالصِّحَّةَ فِي الْجِسْمِ

and strength in the body

وَالْقُوَّةَ فِي الْبَدَنِ

And safeguard in faith

وَالسَّلَامَةَ فِي الدِّينِ

And forever utilize me in (establishing) Your obedience

وَأَسْتَغْمِلْنِي بِطَاعَتِكَ وَطَاعَةِ رَسُولِكَ

and that of Prophet Muhammad peace of Allah upon him and his household as everlong as You advance my age

مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ أَبَداً مَا

أَسْتَعْمَرْتَنِي

And compel me to have the biggest share among Your worshipers

وَأَجْعَلْنِي مِنْ أَفْضَلِ عِبَادِكَ عِنْدَكَ نَصِيباً

in whatever good You ever caused to descend and especially what You award in the month of Ramadan

فِي كُلِّ خَيْرٍ أَنْزَلْتَهُ وَتَنْزِلُهُ فِي شَهْرِ رَمَضَانَ

in the Night of the Decree

فِي لَيْلَةِ الْقَدْرِ

and what You are awarding every year from mercy that You dispense

وَمَا أَنْتَ مُنْزِلُهُ فِي كُلِّ سَنَةٍ مِنْ رَحْمَةٍ تَنْشُرُهَا

and good health that You harness

وَعَافِيَةٍ تُلْبِسُهَا

and crises that You deter

وَبَلِيَّةٍ تَدْفَعُهَا

and good deeds that You accept and bless

وَحَسَنَاتٍ تَتَقَبَّلُهَا

and sins that You acquit

وَسَيِّئَاتٍ تَتَجَاوَزُ عَنْهَا

And allot me with the ability to conduct pilgrimage to Your holy house in this year and every year thereafter

وَأَرْزُقْنِي حَجَّ بَيْتِكَ الْحَرَامِ فِي عَامِنَا هَذَا وَفِي كُلِّ عَامٍ

And grant me vast sustenance from Your vast bounties

وَأَرْزُقْنِي رِزْقًا وَاسِعًا مِنْ فَضْلِكَ الْوَاسِعِ

And protect me, O' my Master, from encountering the misfortunes (of life)

وَأَصْرِفْ عَنِّي يَا سَيِّدِي أَلَا سُوءًا

And fulfill on my behalf all my borrowing and satisfy any injustice (I committed to others) so that I may not be harmed by any of it

وَأَقْضِ عَنِّي الدَّيْنَ وَالظُّلُمَاتِ حَتَّى لَا آتَا دِي بِشَيْءٍ مِنْهُ

And preoccupy the hearing and sight of my enemies and the jealous and those who oppress me

وَخُذْ عَنِّي بِأَسْمَاعٍ وَأَبْصَارٍ أَعْدَائِي وَحَسَّادِي وَأَلْبَاغِينَ عَلَيَّ

and award me victory over them

وَأَنْصُرْنِي عَلَيْهِمْ

And comfort my eye, And delight my heart

وَاقْرِّ عَيْنِي وَفَرِّحْ قَلْبِي

And award me relief and resolution in all of my misfortunes and extremities

وَأَجْعَلْ لِي مِنْ هَمِّي وَكَرْبِي فَرَجًا وَمَخْرَجًا

And compel any one who wishes me harm from all Your creatures, to be beneath my feet

وَأَجْعَلْ مَنْ أَرَادَنِي بِسُوءٍ مِنْ جَمِيعِ خَلْقِكَ تَحْتَ قَدَمَيَّ

And guard me from the evil of Satan

وَأَكْفِنِي شَرَّ الشَّيْطَانِ

and the evil of the monarch

وَشَرَّ السُّلْطَانِ

as well as the evil brought about by my wrong doings

وَسَيِّئَاتِ عَمَلِي

And cleanse me from all sins

وَطَهِّرْنِي مِنَ الذُّنُوبِ كُلِّهَا

And salvage me from the hell fire with Your (divine) pardon

وَاجْرِتْنِي مِنَ النَّارِ بِعَفْوِكَ

And award me paradise with Your mercy

وَادْخُلْنِي الْجَنَّةَ بِرَحْمَتِكَ

And marry me to the companions with the beautiful, big and lustrous eyes with Your bountifulness

وَزَوِّجْنِي مِنَ الْخُورِ الْعَيْنِ بِفَضْلِكَ

And reunite me with Your righteous servants Muhammad and his household, the righteous

وَاجْعَلْنِي بِأَوْلِيَائِكَ الصَّالِحِينَ مُحَمَّدٍ وَآلِهِ



the virtuous, the pure and the elite

أَلَا بُرَارِ الطَّيِّبِينَ الطَّاهِرِينَ أَلَا خِيَارِ

Your peace, mercy and blessings be upon them, their bodies, and their souls

صَلَوَاتِكَ عَلَيْهِمْ وَعَلَىٰ أَجْسَادِهِمْ وَأَرْوَاحِهِمْ  
وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ

O' my Lord and my Master! I swear with Your exalted might and majesty

إِلَهِي وَسَيِّدِي وَعِزَّتِكَ وَجَلَالِكَ

that if You reclaim my sins, I will call upon Your mercy

لِّئِنْ طَالَبْتَنِي بِذُنُوبِي لَا طَالِبَنَّكَ بِعَفْوِكَ

and if You reclaim my meanness, I will call upon Your generosity

وَلِّئِنْ طَالَبْتَنِي بِلُؤْمِي لَا طَالِبَنَّكَ بِكَرَمِكَ

and if You forward me to the hell fire, I will inform its inmates about my adoration of You

وَلِّئِنْ أَدْخَلْتَنِي النَّارَ لَا خَيْرَنَّا أَهْلَ النَّارِ بِحُبِّي  
لَكَ

O' my Lord and my Master! If You were to not forgive but Your devotees and constant obeyers

إِلَهِي وَسَيِّدِي إِنْ كُنْتَ لَا تَغْفِرُ إِلَّا لَا وَلِيَّائِكَ  
وَأَهْلَ طَاعَتِكَ

then to whom would the sinners resort to?

فَأِلَىٰ مَنْ يَفْزَعُ الْمُذْنِبُونَ

And if You were to not honor but the people of loyalty to You

وَإِنْ كُنْتَ لَا تُكْرِمُ إِلَّا أَهْلَ الْوَفَاءِ بِكَ

then to whom the offenders would resort to?

فَبِمَنْ يَسْتَغِيثُ الْمُسِيئُونَ

O' my Lord! If You cause me to enter the hell fire, it will be to the pleasure of Your enemy

إِلَهِي إِنْ أَدْخَلْتَنِي النَّارَ فَفِي ذَلِكَ سُرُورٌ عَدُوِّكَ

But if You cause me to enter paradise, it will be to the pleasure of Your Prophet

وَإِنْ أَدْخَلْتَنِي الْجَنَّةَ فَفِي ذَلِكَ سُرُورٌ نَبِيِّكَ

And verily, Oh Allah, I know that the pleasure of Your Prophet is more favorable to You than the pleasure of Your enemy

وَأَنَا وَاللَّهِ أَعْلَمُ أَنَّ سُرُورَ نَبِيِّكَ أَحَبُّ إِلَيْكَ مِنْ  
سُرُورِ عَدُوِّكَ

O' my Lord! I ask You to saturate my heart with Your love

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَمْلَأَ قَلْبِي حُبًّا لَكَ

fearing and observing You

وَخَشْيَةً مِنْكَ

believing in Your (holy) book

وَتَصْدِيقًا بِكِتَابِكَ

faith in You

وَإِيمَانًا بِكَ

fright from You

وَفَرَقًا مِنْكَ

and longing for You

وَشَوْقًا إِلَيْكَ

O' the one who is full of majesty, bounty and honor!

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ حَبِّ إِلَيَّ لِقَاءَكَ

Render me loving of Your meeting and love  
my meeting

وَ اَحِبِّ لِقَائِي

And grant me in meeting You comfort,  
happiness and honor

وَ اجْعَلْ لِي فِي لِقَائِكَ الرَّاحَةَ وَالْفَرَجَ وَالْكَرَامَةَ

O' my Lord! Unite me with the virtuous of  
those who preceded me

اَللّٰهُمَّ اَلْحِقْنِيْ بِصَالِحٍ مِّنْ مَّضٰى

And render me to be among the virtuous of  
who remained, And lead me to the way of the  
virtuous

وَ اجْعَلْنِيْ مِنْ صَالِحٍ مِّنْ بَقِيَ وَخُذْ بِيْ سَبِيْلَ

الصّٰلِحِيْنَ

And aid me in restraining myself (from sin)  
with whatever You aid Your righteous  
believers with

وَ اَعِيْنِّيْ عَلٰى نَفْسِيْ بِمَا تُعِيْنُ بِهِ الصّٰلِحِيْنَ عَلٰى

اَنْفُسِهِمْ

And culminate my deeds with their best

وَ اَخْتِمْ عَمَلِيْ بِاَحْسَنِهِ

And make my reward from it heaven with Your  
mercy

وَ اجْعَلْ ثَوَابِيْ مِنْهُ اَلْجَنَّةَ بِرَحْمَتِكَ

And assist me in implementing the virtues that  
You granted me

وَ اَعِيْنِّيْ عَلٰى صَالِحٍ مَا اَعْطَيْتَنِيْ

And anchor me (on the right path) O' Lord!  
And return me not to an error You rescued me  
from before

وَ ثَبَّتْنِيْ يَا رَبِّ وَلَا تَرُدَّنِيْ فِيْ سَوْءٍ اَسْتَنْقَذْتَنِيْ

مِنْهُ

O' the Lord and Cherisher of the worlds!

يَا رَبَّ اَلْعٰلَمِيْنَ

O Allah, I beseech You for faith that does not  
stop until I meet You

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ اِيْمَانًا لَا اَجَلَ لَهُ دُوْنَ لِقَائِكَ

Prolong my life as long as You maintain me on  
it

اِحْيِيْ مَا اَحْيَيْتَنِيْ عَلَيْهِ

and claim my soul as long as You claim my  
soul while it is on it (faith)

وَتَوَفَّنِيْ اِذَا تَوَفَّيْتَنِيْ عَلَيْهِ

and resurrect me as long as You resurrect me  
on it

وَ اَبْعَثْنِيْ اِذَا بَعَثْتَنِيْ عَلَيْهِ

And purify my heart from pretension, doubt,  
and seeking reputation through Your religion

وَ اُبْرِئْ قَلْبِيْ مِنَ الرِّيْاءِ وَالشَّكِّ وَالسُّمْعَةِ فِيْ

دِيْنِكَ

so that all my deeds would be solely intended  
for You

حَتّٰى يَكُوْنَ عَمَلِيْ خَالِصًا لَّكَ

O' my Lord! Award me insight in Your religion

اَللّٰهُمَّ اَعْطِنِيْ بَصِيْرَةً فِيْ دِيْنِكَ

And understanding in Your judgment

وَفَهْمًا فِيْ حُكْمِكَ

And awareness in Your knowledge

وَفِقْهًا فِيْ عِلْمِكَ

And surety in Your mercy

وَ كَفْلَيْنِ مِنْ رَّحْمَتِكَ

And piety that impedes me from disobeying  
You

وَوَرَعًا يَحْجُزُنِي عَنْ مَعَاصِيكَ

And brighten my face with Your light

وَبَيِّضْ وَجْهِي بِنُورِكَ

Make me desire for nothing but that which You  
hold

وَأَجْعَلْ رَغْبَتِي فِيْمَا عِنْدَكَ

And claim my soul on Your path and on the  
religion of Your Prophet

وَتَوَفَّنِي فِي سَبِيلِكَ وَعَلَىٰ مِلَّةِ رَسُولِكَ

Peace of Allah upon him and his household

صَلَّىٰ اللَّهُ عَلَيْهِ وَعَلَىٰ آلِهِ

O' my Lord! I seek refuge with You from  
laziness, failure

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكَسَلِ وَالْفَسَلِ

misery, cowardliness, stinginess

وَالْهَمِّ وَالْجُبْنِ وَالْبُخْلِ

inattentiveness, brutality, poverty

وَالْغَفْلَةِ وَالْقَسْوَةِ وَالْمَسْكِنَةِ

neediness, destitution

وَالْفَقْرِ وَالْفَاقَةِ

indigence and every calamity; and the  
exorbitant of sins whether they are apparent or  
concealed

وَكُلِّ بَلِيَّةٍ وَالْفَوَاحِشِ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ

And I seek refuge in You from a self that is  
never content

وَأَعُوذُ بِكَ مِنْ نَفْسٍ لَا تَقْنَعُ

and a stomach that is never satisfied

وَبَطْنٍ لَا يَشْبَعُ

fearless heart

وَقَلْبٍ لَا يَخْشَعُ

and a prayer that is not accepted

وَدُعَاءٍ لَا يُسْمَعُ

And a futile deed

وَعَمَلٍ لَا يَنْفَعُ

And I depend upon You O' Lord, to safeguard  
my self, my religion, my finances

وَأَعُوذُ بِكَ يَا رَبِّ عَلَىٰ نَفْسِي وَدِينِي وَمَالِي

and all of what You awarded me, from the evil  
of the cursed Satan

وَعَلَىٰ جَمِيعِ مَا رَزَقْتَنِي مِنَ الشَّيْطَانِ الرَّجِيمِ

Indeed, You are the One who hears and  
knows all things

إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

O' my Lord! Indeed no one can shield me from  
Your (punishment)

اللَّهُمَّ إِنَّهُ لَا يُجِيرُنِي مِنْكَ أَحَدٌ

and I can not find before You any other shelter

وَلَا أَجِدُ مِنْ دُونِكَ مُلْتَحِذًا

So leave not in me any deed worthy of Your  
punishment

فَلَا تَجْعَلْ نَفْسِي فِي شَيْءٍ مِنْ عَذَابِكَ

do not let me lead myself to perdition

وَلَا تُرِدِّي بِهَلَكَةٍ

and do not make me deserve the painful  
chastisement

وَلَا تُرِدِّي بِعَذَابٍ أَلِيمٍ

O Allah, accept from me

اللَّهُمَّ تَقَبَّلْ مِنِّي

grant me reputation

وَأَعْلِ ذِكْرِي

elevate my rank

وَأَرْفَعْ دَرَجَتِي

exonerate my offenses

وَحُطِّ وَزْرِي

do not refer to me with my faults

وَلَا تَذْكُرْنِي بِخَطِيئَتِي

let the reward of my sessions

وَأَجْعَلْ ثَوَابَ مَجْلِسِي

my utterances

وِثَوَابَ مَنْطِقِي

and my prayer be Your pleasure and Paradise

وِثَوَابَ دُعَائِي رِضَاكَ وَالْجَنَّةَ

And award me, O' Lord, all of what I have  
asked from You and increase it with Your  
bountifulness

وَأَعْطِنِي يَا رَبِّ جَمِيعَ مَا سَأَلْتُكَ وَزِدْنِي مِنْ  
فَضْلِكَ

for I seek none but You, O Lord of the worlds!

إِنِّي إِلَيْكَ رَاغِبٌ يَا رَبَّ الْعَالَمِينَ

O Allah, You have ordered us in Your book  
that we should overlook those who wrong us

اللَّهُمَّ إِنَّكَ أَنْزَلْتَ فِي كِتَابِكَ أَنْ نَعْفُو عَمَّنْ  
ظَلَمَنَا

and we have wronged ourselves (by sinning)  
so pardon our conduct, for You are more  
worthy of pardoning than we are

وَقَدْ ظَلَمْنَا أَنْفُسَنَا فَأَعْفُ عَنَّا فَإِنَّكَ أَوْلَى بِذَلِكَ  
مِنَّا

And You commanded us not turn away the  
needy who knock on our doors

وَأَمَرْتَنَا أَنْ لَا نَرُدَّ سَائِلًا عَنْ أَبْوَابِنَا

and I hereby come to You needy, so turn me  
not away until You fulfill my need

وَقَدْ جِئْتُكَ سَائِلًا فَلَا تُرِدِّدْنِي إِلَّا بِقَضَاءِ حَاجَتِي

You have ordered us to act nicely to those  
under our authorities

وَأَمَرْتَنَا بِالْإِحْسَانِ إِلَى مَا مَلَكَتْ أَيْمَانُنَا

and You hold authority over us, so liberate our  
necks from the hell fire

وَتَحْنُ أَرْقَاؤُكَ فَاعْتِقْ رِقَابَنَا مِنَ النَّارِ

O' the Shelter I seek whenever I am in  
misfortune!

يَا مَفْزَعِي عِنْدَ كُرْبَتِي

O my Aid whenever hardships hit me!

وَيَا غَوْثِي عِنْدَ شِدَّتِي

To You have I resorted

إِلَيْكَ فَزَعْتُ

With You have I sought refuge and haven

وَبِكَ اسْتَعْتَشْتُ وَلَذْتُ

To none save You shall I ever resort

لَا أُلُوذُ بِسِوَاكَ

From none save You shall I ever seek for relief

وَلَا أَطْلُبُ الْفَرَجَ إِلَّا مِنْكَ

So come to my aid, and relieve me

O' One who liberates the captives, accepts the little (of good deeds), and pardons the numerous (of sin) accept from me the little (good) I have done, and forgive for me the numerous (sins I have committed)

Indeed, You are the Most Merciful and Oft-forgiving

O Allah, I pray You for faith that covers my heart

and for honest conviction so that I will believe that nothing will inflict me save that about which You have already known

Make me be satisfied with my livelihood that You have decided for me

O most Merciful of all those who show mercy!

فَا غِثْنِي وَفَرِّجْ عَنِّي

يَا مَنْ يَقْبَلُ الْيَسِيرَ وَيَعْفُو عَنِ الْكَثِيرِ

أَقْبَلْ مِنِّي الْيَسِيرَ وَأَعْفُ عَنِّي الْكَثِيرَ

إِنَّكَ أَنْتَ الرَّحِيمُ الْغَفُورُ

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا تُبَاشِرُ بِهِ قَلْبِي

وَيَقِينًا صَادِقًا حَتَّىٰ أَعْلَمَ أَنَّهُ لَنْ يُصِيبَنِي إِلَّا مَا

كَتَبْتَ لِي

وَرَضَنِي مِنَ الْعَيْشِ بِمَا قَسَمْتَ لِي

يَا أَرْحَمَ الرَّاحِمِينَ

Presented by: <https://jafrilibrary.com/>